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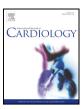
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1 Letter to the Editor

Systemic determinants as barriers to participation in cardiac prevention and rehabilitation services after Acute Coronary Syndrome

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Despite extensive evidence for the efficacy of Cardiac Prevention and Rehabilitation Programs (CPRP) after acute coronary syndrome (ACS) and widespread evidence-based recommendations [1–3], participation in CPRP remains low, particularly among ethnic minorities [4,5].

We recently demonstrated a substantial difference in participation 32 33 rates between Arabs, Israel's main ethnic minority, and the Jewish 34 majority (17.2% vs. 61.1%, P < 0.001) [6]. The finding that cardiac pa-35tients from two different ethnic groups, both covered by the same health insurance program and ostensibly exposed to the same inten-36sive recruitment program, have such different participation rates in 3738 CPRP raises the question as to underlying barriers. The most common barriers are patient-related barriers (e.g. age) and system-related 39 barriers (e.g. lack of provided information and referral) [7-9]. There-40 fore, we examined putative patient-related and system-related bar-41 riers to participation in CPRP among Jewish and Arabs ACS patients, 42and here report on systemic barriers. 43

The sampling method, case definition, inclusion and exclusion criteria, response rates and sample characteristics have been previously reported [6]. In brief, of the 501 ACS patients interviewed

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0167-5273/\$ - see front matter © 2013 Published by Elsevier Ireland Ltd. http://dx.doi.org/10.1016/j.ijcard.2013.07.056 face-to-face at baseline in a regional hospital which implemented a 47 special CPRP recruitment program, 420 (116 Arabs and 304 Jews) 48 were re-interviewed by telephone at the 6-month follow-up (83.8% 49 response). The interview included socio-demographic and clinical 50 characteristics (details in Table 1), participation in CPRP, and possible 51 systemic barriers to participation in CPRP. Informed consent was 52 obtained from each patient and the study protocol conforms to the 53 ethical guidelines of the 1975 Declaration of Helsinki as reflected in 54 a priori approval by the institutional human research committee. 55

Systemic barriers to participation in CPRP included access-based ob- 56 stacles (no driving license, no car, and limited proficiency with Hebrew) 57 and hospital-based obstacles (lack of space at the rehabilitation center 58 upon discharge, no reported knowledge of the existence of the rehabil-59 itation program, absence of a recommendation to participate in CPRP in 60 the discharge letter (LR), and no documentation of a routine visit to the 61 rehabilitation center on discharge from hospital (VC)). Independent 62 associations between potential systemic barriers and participation in 63 CPRP were evaluated by a backward stepwise logistic regression proce- 64 dure with three blocks of predictor variables and with an exit significance level of p > 0.2 within each consecutive block. Block 1 included 66 socio-demographic variables and medical characteristics; block 2, the 67 access-based obstacles; and block 3, the hospital-based barriers. Interextinnes between ethnicity and the predictors were assessed as deviations from multiplicativity in logistic models as well as from additivity. 70

The mean age of the study sample was 59.6 ± 10.9 years, 84.5% 71 were male, 72.4% were Jews and 27.6% were Arabs, and 71.1% were 72 hospitalized for acute myocardial infarction and 28.3% for unstable 73 angina. 74

Unadjusted analyses pointed to significantly larger proportions of 75 patients with each of the hypothesized barriers among Arab than 76 Jewish patients (Table 1). 77

Among those who did not participate in CPRP (n = 214), 6.5% 78 (95%CI: 3.6–10.7%) reported they were willing to join but could not 79 due to full occupancy, and 25.2% (95%CI:19.6–31.6%) reported being 80 entirely unaware of the rehabilitation program, although written 81 and verbal explanations had been provided in both Arabic and 82 Hebrew. A borderline significant difference between Jews and Arabs 83 was found with regard to unawareness (21.6% vs. 33.7% respectively, 84 p = 0.056).

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¹ These authors take responsibility for all aspects of the reliability and freedom from bias of the data presented and their discussed interpretation.

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Table 1

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t1.1 t1.2

t1.3 Iews Arabs Total P for ethnic (n = 304)(n = 116) $(n = 420)^1$ difference² Access based barriers t1.4 Possession of driving license (n = 413)271 89.1% 86 78.9% 357 86.4% 0.007 t1.5Possession of a car (n = 411)258 84 9% 71 66 4% 329 80.0% < 0.001 t1.6 t1.7 Good familiarity with the Hebrew language (n = 414)283 93.1% 85 77.3% 368 88.9% < 0.001 Hospital based barriers¹ t1.8 221 294 0.04 t1.9 Received recommendation to participate in rehabilitation in discharge letter (LR) (n = 418) 73.2% 73 62.9% 70.3% Having visited the rehabilitation center during hospitalization (VC) (n = 418)136 45.0% 36 31.0% 172 41.1% 0.009 t1.10

Data were missing for between 2-9 individuals for the various barriers; 408 patients had complete data. t1.11

² Chi square test. ± 1.12

86 Multivariable logistic modeling (Table 2) pointed to significant independent associations with participation in CPRP: Arab vs. Jewish 87 ethnicity (OR = 0.14, 95%CI: 0.07–0.29), LR (OR = 2.79, 95%CI: 88 1.51–5.14), VC (OR = 2.00, 95%CI: 1.19–3.37), SEP (OR = 1.17, 89 90 95%CI: 1.03-1.33 per unit on a 10-point scale), and having a driving license (OR = 2.42, 95%CI: 1.02–5.73). The multivariable adjustment 91had no effect on the strong association of ethnicity with CPRP 92(unadjusted OR = 0.13, 95%CI: 0.08–0.23). Addition of multiplicative 93 interaction terms of ethnicity separately with each of the following-94 95VC, SEP and a driving license- yielded no significant contribution of VC and driving license. However, the interaction between ethnicity 96 and LR was significant (p = .03). LR appeared to be less effective for 97 Arabs (age- and sex-adjusted OR = 2.05, 95%CI: 0.68–6.21, p = 0.20) 98 99 than for Jews (age- and sex-adjusted OR = 4.61, 95%CI: 2.61–8.17, p < 0.001). The rate differences (RD) differed significantly between 100 Arabs (unadjusted RD = 8.9%, 95%CI: -6.0-24%) and Jews (RD = 101 39.8%, 95%CI: 27.2–52.5%), pointing to a stronger effect in Jews. 102

Differences between Jews and Arabs patients in potential systemic barriers.

We show that two readily modifiable hospital-based barriers, 103 namely, a letter of recommendation and visiting the rehabilitation 104 clinic, were important independent predicators of CPRP participation 105 in this Israeli sample, for both Arabs and Jews, and were absent for a 106 substantial number of patients. Whereas visiting the rehabilitation 107 facilities was found to be beneficial for all patients regardless of eth- 108 nicity, a letter of recommendation from one's physician seemed to 109 be more effective in terms of CPRP participation for Jews than for 110 Arabs. These findings point to a relatively easily remedied change in 111 hospital release practices. Guidance of the medical staff to referral of 112 all eligible patients, with special attention to vulnerable populations 113 and with culturally sensitive modes of tailoring the recommendation, 114 can improve participation in CPRP among the two ethnic groups. In 115 our context, groups in need of special attention include Arab patients, 116 older patients, those with unstable angina, those not in a coronary 117 care unit, and those with a history of CVD, all of whom had signifi- 118 cantly less LR and VC (data not shown). 119

t2.1 Table 2

Association of socio-demographic characteristics, illness characteristics, and potential systemic barriers with CPRP participation assessed by backward stepwise logistic regression.* t2.2

t2.3	Variable	Unadjusted Odds Ratio* (95% Cl)	P value	Adjusted Odds Ratio (95% Cl)	P value
t2.4	Socio-demographic and clinical data				
t2.5	Ethnic group	0.13 (0.08-0.23)	< 0.001	0.14 (0.07-0.29)	< 0.001
t2.6	Age	1.00 (0.98-1.02)	0.92	0.99 (0.97-1.02)	0.53
t2.7	Gender	1.45 (0.85-2.48)	0.17	2.17 (1.00-4.71)	0.052
t2.8	Marital status	0.91 (0.55-1.53)	0.73	0.53 (0.27-1.02)	0.057
t2.9	Level of education	1.57 (1.33-1.87)	< 0.001	1.16 (0.92-1.46)	0.21
t2.10	Employment status	0.64 (0.43-0.95)	0.03		
t2.11	Socioeconomic position (SEP)	1.26 (1.14-1.39)	< 0.001	1.17 (1.03-1.33)	0.016
t2.12	Economic situation	0.70 (0.58-0.85)	< 0.001		
t2.13	Religiosity: Traditional	0.66 (0.43-1.01)	0.06	1.42 (0.80-2.53)	0.23
t2.14	Religious	0.28 (0.15-0.53)	< 0.001	0.91 (0.40-2.04)	0.82
t2.15	HMO: Meuhedet/Leumit/Maccabi vs Clalit	1.08 (0.70-1.67)	0.73	0.60 (0.34-1.05)	0.075
t2.16	Hospital unit	0.47 (0.31-0.72)	< 0.001		
t2.17	Discharge diagnosis	0.35 (0.22-0.55)	< 0.001	0.57 (0.31-1.05)	0.07
t2.18	History of CHD	0.47 (0.32-0.71)	< 0.001	0.74 (0.43-1.28)	0.28
$t_{2.19} t_{2.20}$	Access based barriers				
t2.21	Possession of driving license	2.84 (1.54-5.27)	< 0.001	2.42 (1.02-5.73)	0.045
t2.22	Possession of a car	2.99 (1.77-5.05)	< 0.001		
t2.23	Proficiency with Hebrew	3.16 (1.59-6.29)	< 0.001		
$_{ m t2.24}^{ m t2.24}$	Hospital-based barriers				
t2.26	Visit to rehabilitation center at discharge (VC)	3.65 (2.42-5.51)	< 0.001	2.00 (1.19-3.37)	0.009
t2.27	Recommendation for CPRP in discharge letter (LR)	4.35 (2.72-6.95)	< 0.001	2.79 (1.51-5.14)	0.001

p to exit > 0.20, within each block, so that variables in block 1 were retained in the final model even if their p-values with the introduction of subsequent blocks increased to >0.2. t2.28 Values: Participation in CPRP (dependent variable): 0 = no, 1 = yes; Variables included in block 1:Ethnic group: 0 = Jews, 1 = Arabs; Age introduced as continuous variable (years); Gender: 0 = Male 1 = Female; Birth place: 0 = Israel, 1 = other; Marital status: 0 = married, 1 = other; level of education introduced as an ordinal variable (5 point scale from 1 = no formal education to 5 = Academic Education); Employment status: 0 = working for pay, 1 = not working for pay; SEP introduced as an ordinal variable (10 point scale from 1 = the least well off to 10 = the best off); Economic situation introduced as an ordinal variable (6 point scale from 1 = excellent to 6 = very bad); Religiosity introduced as dummy variable: 1 = Secular (reference group) 2 = Traditional 3 = Religious; HMO: 1 = Clalit (the largest HMO), 2 = Other; Hospital unit: 0 = ICCU, 1 = Internal Medicine; Discharge diagnosis: 0 = Myocardial infarction, 1 = Unstable Angina; History of IHD: 0 = no, 1 = yes; Variables included in block 2: Possession of driving license: 0 = no, 1 = yes; Possession of a car: 0 = no, 1 = yes; Hebrew language proficiency: 0 = no, 1 = yes; Variables included in block 3: Recommendation to participate in CPRP in discharge letter: 0 = no, 1 = yes; Visit to the rehabilitation center on discharge from hospital: 0 = no, 1 = yes.

t2 29

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The fact that one fifth of the Jews and one third of the Arabs reported not being aware of the program, despite the explanation given during hospitalization, suggests the need for enhancing care provider-patient communication. Systemic solutions to the personal barrier of not having a driving license, such as a home-based rehabilitation program or subsidized travel, might be explored to overcome the absence of driving license.

A potential limitation of our study is the possibility of selection bias: although response was high overall, it was lower for those admitted to the internal medicine wards, for those with unstable angina, and for Arab women.

Important Arab-Jewish differences in participation in CPRP persisted
 even after multivariable adjustment for systemic barriers. An under standing of the personal and cultural determinants of these ethnic dif ferences is crucial to develop culturally sensitive programs to increase
 participation in CPRP that are appropriate for the two ethnic groups.

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